



\_\_\_\_\_  
(year)



# RACINE COUNTY 4-H RECORD BOOK

YOUR PHOTO  
HERE

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_

GRADE JUST COMPLETED \_\_\_\_\_ AGE \_\_\_\_\_

PARENT/GUARDIAN NAME \_\_\_\_\_

CLUB NAME \_\_\_\_\_

The purpose of keeping Records is to help the 4-H'er and their family measure the progress that is made. Record keeping is an opportunity for youth reflection and develops communication & organizational skills. Youth are encouraged to record experiences throughout the year. This helps youth see their accomplishments over time. **\*\* Keep Record Book sheets for all your years in 4-H for future reference. \*\***

# INSTRUCTIONS FOR FILLING OUT YOUR RECORD BOOK SHEETS

**Your permanent Record Book** is the buff colored pages 3-8 and will not be replaced each year unless you request new sheets. However, the green pages will be replaced yearly as they contain only information for the current year. Please save these in a binder for your reference in seeing the accomplishments over time, applying for future awards and reflection.

**Project Points - Page 3** - Fill in all the projects you are enrolled in and have achieved in for each year you have been in 4-H. You will receive up to 4 points per year on page 8 under Total Participation Points.

## **Participation Points - Pages 4-8.**

You receive 1 point for each activity except if you see a (2) which indicates that you receive 2 points for that activity instead of just one.

For any activity marked with an asterisk (\*), please go to page 9 or 10 and write a brief explanation of what you did. A summary or story of your 4-H year can be written on page 10 for two points under club level.

Participation points are accumulated, building on your past years' totals. (See page 8 bottom of the page.)

## **Total Participation Points for 4-H Activities - Page 8**

Enter your totals from your project points, club, county and area for this year. Then total the Participation Points accumulated year after year.

**Clover Points & Award - Page 11** When figuring if you have earned a Clover Award, you will count up the total number of Participation Points Accumulated (Page 8) from all the years combined and this year's Clover Points. The requirements are listed on page 11 and more information is listed below.

**Signatures Needed - Page 12.** The member, parent/guardian and General Leader must sign.

## **Please note:**

\* A Jr. Leader is a youth who works with an adult in a project or activity. A Teen Leader works alone as the project or as activity leader. A Teen Leader must work independently in order to receive points for this category.

\*Attach a project sheet for each project you have achieved in this year.

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## RACINE COUNTY AWARD PROGRAM

The Awards Committee has divided the awards given in our county into 2 separate groups Participation & Leadership.

**Participation Awards:** are given as **CLOVER AWARDS**; **bronze, silver, gold and emerald.** These are determined by adding up the participating points and clover points in the back of this record book. These awards are open to any 4-H members who have the number of points required to win the clover award. A medal will be awarded from the county the first year youth achieve a Clover Award level and recognition will be given for those earned each year after at the Recognition Celebration in October. (See page 11 & 12.)

**Leadership Awards include:** the WI 4-H & Youth Conference, Citizenship-Washington Focus trip, National 4-H Congress & Conference trips, WI Federation of Cooperatives conference, Honor Court, Outstanding 4-H Teen in Racine County and the State 4-H Key Award. These awards will be determined by achieving a Clover Award level, which includes participation and clover points. Youth must also fill out a Trips & Awards Form and attend the Interview Process in the fall. Ask your club General Leader for more information.

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*Please give a brief description of any numbers marked with an \*.*

**Club section**

- \*7 \_\_\_\_\_
- \*8 \_\_\_\_\_
- \*9 \_\_\_\_\_
- \*12 \_\_\_\_\_
- \*13 \_\_\_\_\_
- \*14 \_\_\_\_\_
- \*16 \_\_\_\_\_
- \*17 \_\_\_\_\_
- \*21 \_\_\_\_\_
- \*22 \_\_\_\_\_
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- \*31 \_\_\_\_\_
- \*32 \_\_\_\_\_
- \*33 \_\_\_\_\_
- \*34 \_\_\_\_\_
- \*35 \_\_\_\_\_
- \*36 \_\_\_\_\_
- \*37 \_\_\_\_\_

**County section**

- \*4 \_\_\_\_\_
- \*14 \_\_\_\_\_
- \*19 \_\_\_\_\_
- \*23 \_\_\_\_\_
- \*24 \_\_\_\_\_
- \*25 \_\_\_\_\_
- \*26 \_\_\_\_\_
- \*27 \_\_\_\_\_
- \*28 \_\_\_\_\_
- \*29 \_\_\_\_\_

**Area section**

- \*7 \_\_\_\_\_
- \*8 \_\_\_\_\_
- \*9 \_\_\_\_\_
- \*11 \_\_\_\_\_
- \*13 \_\_\_\_\_
- \*14 \_\_\_\_\_
- \*15 \_\_\_\_\_
- \*16 \_\_\_\_\_

**SUMMARY OR STORY OF YOUR 4-H YEAR. ( You may attach a separate sheet.)**

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# CLOVER POINTS for CLOVER AWARDS

\_\_\_\_\_ Year

Please fill in one point (1) in each row for any activity that you have participated in this year. You can only receive 1 point in each row. Enter the total at the bottom. Please put totals on next page if you qualify for a Clover Award.

Activity Done This Year	Brief Description/Explanation	Points
1.*Attended 3/4 of club meetings (See *1 below)		
2.Attended 3/4 of project meetings		
3. Attended 4 or more county Jr. Leader meetings		
4.Junior or Teen Leader in a project		
5.Participate OR exhibited in a District or State 4-H event		
6.**Did a demonstration at a 4-H event (See **6 below)		
7.Member of a club committee (name: _____ )		
8. Member of a county committee (name: _____ )		
9.Chairperson or Co-chairperson of a club committee (what: _____ )		
10. Chairperson or Co-chairperson of a county committee (what: _____ )		
11.Held a club office this year		
12.Held a county office this year		
13. ***Participated in a county event (name: _____ ) (See ***13 below)		
14.Sold pizza items or donated money for county fund raiser		
15. Worked at the Jr. Leader's Call Booth at the Fair or worked at the Twin Disc Picnic fundraiser		
16. County 4-H Ambassador (must attend a minimum of three (3) Ambassador functions) (See ****16 below)		
<b>TOTAL CLOVER POINTS THIS YEAR</b>		

**Please note the following special instructions:**

- \*1. If your Club held 12 meetings, you must have attended 9, if they had 10 or 11, you must have attended 8 and if they had 9 you must have attended 6. List these numbers; example: 12 of 12 attended.
- \*\*6. A demonstration can be done at a Club or Project Meeting, Communication & Arts Festival, the Fair or any other 4-H event.
- \*\*\*13. This includes for example; the County Archery Fun Shoot, Cloverbud/Explorer Fun day, Clothing Revue, Dog Fun Show, Small Pets Fun Match, Foods Workshop, Foods Festival, Poster Contest, Communication & Arts Festival, Show Case Stage at Fair, Night with the Stars, Star Search, Holiday Ball, Summer 4-H Camp, Wustum Museum Arts Workshop, Dairy & Meat judging or any other county project clinics/workshops. **This does NOT include county project events meetings such as:** County Fair Showmanship, or County Fair, or mandatory events such as MAQA and any Pre-fair Judging events.  
Updated 10/12
- \*\*\*\*16. This includes for example participating in; Parades, Tri-County Event, County Fair, working picnics, speaking to clubs, presentations to schools, groups, county officials etc. as a representative of Racine County 4-H as an Ambassadors at these events.

### CLOVER AWARD REQUIREMENTS

To earn a Clover Award, you must have the following number of points. See page 2 for more information.

- Bronze** award requires: 6 Clover Points & a total of 45 accumulated Participation Points
- Silver** award requires: 8 Clover Points & a total of 95 accumulated Participation Points
- Gold** award requires: 10 Clover Points & a total of 150 accumulated Participation Points
- Emerald** award requires: 12 Clover Points & a total of 210 accumulated Participation Points

**CLOVER AWARD EARNED**

Please indicate your total: Participation Points accumulated: \_\_\_\_\_  
Clover Points earned: \_\_\_\_\_

**CLOVER AWARD EARNED THIS YEAR:** \_\_\_\_\_ **YEAR**

**Please indicate the year you received the following awards. Clover Awards:**

Bronze \_\_\_\_\_ Silver \_\_\_\_\_  
Gold \_\_\_\_\_ Emerald \_\_\_\_\_

**Leadership Awards:** Please note the order listed below may have changed.

WI 4-H & Youth Conference \_\_\_\_\_

Wisconsin Federation of Cooperatives \_\_\_\_\_

Citizenship-Washington Focus \_\_\_\_\_

Honor Court \_\_\_\_\_ Outstanding 4-H Teen \_\_\_\_\_

WI 4-H Key Award \_\_\_\_\_ Kiwanis Award \_\_\_\_\_

County Project Award \_\_\_\_\_ Farm Bureau Award \_\_\_\_\_

National 4-H Congress \_\_\_\_\_ National 4-H Conference \_\_\_\_\_

National Dairy Conference \_\_\_\_\_

**Please sign and have your parent/guardian and your General Leader sign this page below.  
If you fail to complete this, you will be disqualified from any awards.**

\_\_\_\_\_  
**MEMBER (Signature)**

\_\_\_\_\_  
**PARENT/GUARDIAN (Signature)**

\_\_\_\_\_  
**GENERAL LEADER (Signature)**

**\*Attention Seniors:**

I plan to graduate from 4-H this Year \_\_\_\_ Yes \_\_\_\_ No